

For office use

Code No. _____ Year _____
Regional Committee

Date of Application _____

Course _____

Category: New Institution/New Course/Additional Intake

Type of Management _____

Affiliating Body _____

**Form of Application for Grant of Recognition to Institutions including Permission
for Conducting a New Course in Teacher Education Programme
under Section 14/15 the NCTE Act, 1993**



गुरुगुरुतपो धाम
NCTE

National Council for Teacher Education
*Address of the Regional Committee concerned
with address of the Website/e-mail/Telephone/Fax*

Price Rs. 1000/-

Attachments with the application

Application for grant of recognition including permission for new course should be submitted in Triplicate in the format as prescribed to the concerned Regional Committee alongwith the following essential documents:-

Processing Fee

Demand draft of Rs. 40,000/-(forty thousand) from a Nationalized Bank drawn in favour of the Member Secretary, NCTE payable at the city where the Regional Committee is located.
(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempted from payment of processing fee)

Essential Documents

1. An affidavit in Rs. 100 Stamp Paper attested by Notary Public stating the precise location of the land, total area, permission of the competent authority to use the land for educational purpose, that the land is free from all encumbrances and the mode of possession etc. (Please refer to Clause 8 (5), (6) & (7) of NCTE (Recognition Norms & Procedure) Regulations, 2005.
(Annexure - 1)
2. In case of self-financed institutions/courses, Fixed Deposit Receipt of Rs. five lakh towards Endowment fund in original, from a Nationalized Bank of a duration of & above 5 years.
(Annexure - 2)
3. Approved building plan along with completion certificate from the concerned competent authority of the State Govt. etc., if the building has already been constructed. (Please refer to Clause 8 (8) of NCTE (Recognition Norms & Procedure) Regulations, 2005.
(Annexure - 3)
4. In case of institutions financed by Central Govt/State Govt/UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.
--- N.A. ---
5. Documentary proof for the Minority Institution status, issued by the Govt. concerned, if applicable.
---N.A. ---
6. A copy each of the Certificate of Registration, Memorandum of Association and Bye-laws in case the institution is managed by a Society/Trust.
(Annexure - 4)
7. NCTE Recognition Order Number **F.NRC/NCTE/F-3/RJ-908/23169 dated 02/08/2007.**
(Annexure - 5)

Note: To facilitate the fast processing of applications, the applicants may ensure that the above documents are submitted in the first instance so that application can be sent to State Governments for recommendations as provided in Clause 7 (2) (iv) of the NCTE Regulations, 2005.


Shadi Lal Kataria Memorial Sanstha
Near Shyam Mandir, Ward No. 20
FEROZI (Rajasthan)-333031

Application for Grant of Recognition/Permission to Institutions for conducting a
New Course under Section 14/15 of the NCTE Act, 1993

NOTE: DETAILS OF THE APPLICATION IF SUBMITTED ON-LINE

DATE OF SUBMISSION 28/12/2007 APPLICATION ID RJ-1649

1. Particulars of the authorized applicant

- 1.1 Name of the Applicant **SHER SINGH**
1.2 Father's/Husband's Name **LATE SH. SHADI LAL KATARIA**
1.3 Occupation **SERVICE**
1.4 Official Position in the Governing
Body of the Society/Trust **SECRETARY**

2. Particulars of applicant Society/Trust

(Annexure - 4)

2.1 Name of the Society/Trust

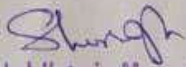
**SHADI LAL KATARIA MEMORIAL
SANSTHA, PILANI**

2.2 Whether a copy of Registration certificate attached.

Yes

2.3 Complete Postal Address of the Society/Trust.
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town **PILANI**
Post office **PILANI**
Door/Plot Number **WARD NO.-20**
Street Number **NEAR SHYAM MANDIR**
Tehsil/Taluka **CHIRAWA/SURAJGHAR** Town/City **PILANI**
District **JHUNJHUNU** State **RAJASTHAN**
Pin Code **333 031** STD Code **01596**
Telephone No. **244082, 243078** Mobile No **9414492383**
Fax No. **01596-242192** E-Mail Id **sher_sec@gmail.com**
Website Address **www.freewebs.com/skmwttc/default.htm**


Shadi Lal Kataria Memorial Sanstha
Near Shyam Mandir, Ward No. 20
PILANI (Rajasthan)-333031

3. **Details about the programme/course applied for**

a.	Nature of proposal (Please tick only one choice)	- First Time Recognition - Enhancement of Intake - Additional Course ✓	
b.	Name of the Course applied for	D.Ed.	
c.	Level of the Course applied for	ELEMENTARY	
d.	Medium of Instruction	BOTH (ENGLISH & HINDI)	
e.	Whether Course Curriculum fulfills the duration stipulated by NCTE norms and standards	YES	
f.	Mode	Face to Face	
g.	Intake proposed	50	
h.	Affiliating Body/University	Name	COMMISSIONER OFFICE OF ELEMANTARY EDUCATION RAJASTHAN, BIKANER
		Address	NEAR BUS STAND, BIKANER
		Telephone No.	0151-2226554
i.	Normal month of commencement of the course	JULY 2008	

4. **Particulars of the applicant institution**

4.1 Name of the Institution
(in capital letters)

**SHADI LAL KATARIA MEMORIAL
WOMENS' TEACHER TRAINING
COLLEGE, PILANI (RAJ.) 333 031**

4.2 Complete Postal Address [As mentioned in the Affidavit]
(Strike out/ Leave blank any of the following which is not applicable)

Village/Town **PILANI**
Post office **PILANI**
Door/Plot Number **WARD NO.-20**
Street Number **NEAR SHYAM MANDIR**
Tehsil/Taluka **CHIRAWA / SURAJGHAR** Town/City **PILANI**
District **JHUNJHUNU** State **RAJASTHAN**
Pin Code **333 031** STD Code **01596**
Telephone No. **244082** Mobile No. **9414492383**
Fax No. **01596242192** E-Mail ID **sher_sec@gmail.com**
Website Address **www.freewebs.com/skmwttc/default.htm**


Shadi Lal Kataria Memorial Sanstha
Near Shyam Mandir, Ward No. 20
PILANI (Rajasthan)-333031

4.3 Whether the institution is for (tick in the box)

Boys Girls Co-Ed

4.4 Whether the Institution is a Minority institution (Attach documentary proof issued by the Govt. concerned) No

4.5 Type of Management (Please tick only one out of the following)

- (i) A Govt. institution
(ii) A Govt.-aided institution
(iii) A university department
(iv) A deemed to be university Pvt/ Govt.
(v) **A self-financing private institution**
(vi) Any other, please specify.

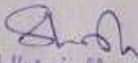
(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.)

4.6 Details of the existing Teacher Education Programmes/courses run by the same institution.

Sl. No.	Name of the programme	Academic session from which commenced	Existing approved intake	Regional Committee		Name of Affiliating Body	
				Recognition Order Number	Date	Name	Date of Affiliation
1	B.Ed.	2007-2008	100	F.NRC/NCT E/F-3/RJ- 908/23169	2/08/2007	Univ. of Rajasthan	1/11/2007

4.7 Details of courses other than Teacher Education Programme if any, run by the same institution.

Sl. No.	Name of the course/programme	Level of the course	Duration of the course	Year of starting of the course	Affiliating Body	
					Name	Date of Affiliation


Shadi Lal Kataria Memorial Sanstha
Near Shyam Mandir, Ward No. 20
PILANI (Rajasthan)-333031

5. Fees and Funds

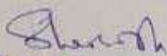
- 5.1 Details of cost of application form of Rs. 1000/-
(not applicable in case of application submitted online)

Name of the Nationalized Bank	State Bank of Bikaner and Jaipur
Name of the Branch	S.B.B.J., PILANI
Address	CEERI Campus, PILANI
Draft Number	584713
Date	18/12/2007
Receipt Number, if purchased	- N.A.-

- 5.2 Details of Processing Fee of Rs. 40,000/- only

Name of the Nationalized Bank	State Bank of Bikaner and Jaipur
Name of the Branch	S.B.B.J., PILANI
Address	CEERI Campus, PILANI
Draft Number	584714
Date	18/12/2007

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempted from payment of processing fee)


Shadi Lal Kataria Memorial Sanstha
Near Shyam Mandir, Ward No. 20
PILANI (Rajasthan)-333031

- 5.3 Details of the Endowment fund (self-financed institutions/programmes)?
(Please see Clause 9 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2005 published on 13.1.2006) *(Annexure - 2)*

Amount of Endowment Fund	5 lacks
Fixed Deposit Receipt Number	865702
Duration of the FDR (Minimum five years)	5 Years
Date of issue	18/12/2007
Name of the Nationalized Bank	State Bank of Bikaner and Jaipur
Full address	CEERI Campus, PILANI (RAJ.)
Phone numbers.	01596-242287
Has the FDR been enclosed in original	YES

- 5.4 Particulars of the reserve fund (to be filled in the case of self-financed institutions/programmes)?

Amount of Reserve Fund	3 lacks
Fixed Deposit Receipt Number	864600
Duration of the FDR (Minimum five years)	01 Year We will Extend the same after 1/11/2008
Date of issue	01/11/2007
Name of the Nationalized Bank	State Bank of Bikaner and Jaipur
Full address	CEERI Campus, PILANI (RAJ.)
Phone numbers.	01596-242287
Copy of the Fixed Deposit Receipt has been enclosed	YES

Shadi Lal Kataria
Shadi Lal Kataria
Near Shyam Mandir, Ward No. 10
PILANI (Rajasthan)-333031

6. **Details of Infrastructural Facilities available for proposed programme/course**

6.1 Land

(Annexure - 1)

An affidavit on Rs. 100/- stamp paper duly attested by Notary on the prescribed format as required under Clause 8(6) of the NCTE Regulations, 2005

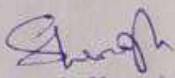
YES

6.2 Building

(Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2005

(Annexure - 3)

Description	To be filled in by Institution																
i) Date of approval of the Building plan by the competent authority/State Govt.	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>1</td><td>0</td><td>1</td><td>1</td><td>2</td><td>0</td><td>0</td><td>6</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	1	0	1	1	2	0	0	6
D	D	M	M	Y	Y	Y	Y										
1	0	1	1	2	0	0	6										
ii) Date of completion of construction of the building, if already completed	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td>M</td><td>Y</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td>2</td><td>4</td><td>1</td><td>2</td><td>2</td><td>0</td><td>0</td><td>7</td> </tr> </table>	D	D	M	M	Y	Y	Y	Y	2	4	1	2	2	0	0	7
D	D	M	M	Y	Y	Y	Y										
2	4	1	2	2	0	0	7										
iii) If construction of the building is not complete, the likely date of completion of construction	<table border="1"> <tr> <td>D</td><td>D</td><td>M</td><td colspan="2">N.A.</td><td>Y</td><td>Y</td><td>Y</td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table>	D	D	M	N.A.		Y	Y	Y								
D	D	M	N.A.		Y	Y	Y										
iv) Name and address of the competent authority	Shri Mehtab Singh, Junior Engineer Public Works Department Surajgarh (Rajasthan)																
v) Whether completion certificate obtained from the competent authority	YES																
vi) Whether Bldg. disabled -friendly as per relevant laws.	YES																
vii) Whether fire safety norms are being followed.	YES																
viii) Total Built up Area (in sq. meter) (in sq.ft.)	<table border="1"> <tr> <td>1</td><td>8</td><td>6</td><td>0</td><td>-</td> </tr> <tr> <td>1</td><td>8</td><td>4</td><td>1</td><td>4</td> </tr> </table>	1	8	6	0	-	1	8	4	1	4						
1	8	6	0	-													
1	8	4	1	4													


Shashi Lal Kataria Memorial Sanstha
 Near Shivam Mandir, Ward No. 20
 PILANI (Rajasthan)-333031

6.3. Specification of Rooms and other infrastructural facilities

S.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
	2	3	4	5	6
1		01	10	8.0	80
1	Class Room (Big Size)	02	14	8.0	112
		03	14	8.0	112
		04	12	8.0	96
		05	12	8.0	96
		01	4.5	4.0	18
2	Class Room (Small Size)	02	4.5	4.0	18
		03	4.5	4.0	18
		04	4.5	4.0	18
		01	24	8.0	192
3	Multipurpose Hall/ Seminar Hall	01	24	8.0	192
4	Principal Room	01	4.5	4.0	18
5	Administrative office	01	4.5	4.0	18
6	Store Room	01	4.5	4.0	18
7	Sports Store Room	01	4.5	4.0	18
8	Girls Common Room	01	4.5	4.0	18
9	Socially Useful Productive Work (SUPW) Room	01	4.5	4.0	18
10	Science Lab	01	09	06	54
11	Psychology lab	01	4.5	8.0	36
12	Educational Technology (ET) /ICT Lab	01	09	06	54
13	Any other Room(Canteen)	01	09	13	127
14	Toilets	02	1.2	1.0	2*1.2=2.4
	(i) Male (ii) Female	06	1.2	1.0	6*1.2=7.2

7. Instructional Facilities

7.1 Library
Total Area (In Sq. ft.) 1116.25

Shadi Lal Kataria
Shadi Lal Kataria Memorial Sanstha
Near Shivam Mandir, Ward No- 20
PILANI (Rajasthan)-333031

7.2 Manpower

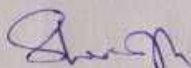
7.2.1 Academic and Non-Academic Staff (Applicable for existing institutions)

7.2.1.1 Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
Principal	01	12000-400-18300	Filled	-
Lecturer	08	8000-275-13500	Filled	-
P.T.I.	01	8000-275-13500	Filled	-

7.2.1.2 Details of Non-Academic Staff available at present

Name of the Post	Number of Post	Pay Scale	Filled	Vacant
Librarian	01	8000-275-13500	Filled	-
Accountant	01	4500-100-7000	Filled	-
L.D.C.	01	2700-75-3450	Filled	-
Technical Asstt. / Computer Operator	01	4500-125-6000	Filled	-
Lab. Assistant	01	3600-85-6040	Filled	-
Helper	01	2550-65-3200	Filled	-
Peon	01	2300-50-2700	Filled	-


Shadi Lal Kataria Memorial Sanstha
Near Shyam Market, Ward No. 20
PILANI (Rajasthan)-333031

8. Arrangement for Games and Sports

8.1 Details of availability of playgrounds

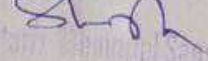
Sl. No.	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq mt.
1	2	2.51-hectare land is available.		25100

Undertaking

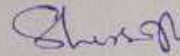
That I have read and understood the contents of the application and the same are true and correct on the basis of my personal knowledge and on the basis of records of the institution.

2. In connection with my/our application for grant of recognition/permission of **Shadi Lal Kataria Memorial Womens' Teacher Training College, Pilani** to conduct **D.Ed.** course with **50** intake, and hereby undertake to comply with the following:-

- (i) That infrastructural, instructional and other facilities will be provided as per the NCTE norms, standards and guidelines prescribed from time to time.
- (ii) That admission of students, satisfying the eligibility conditions will be made either on the basis of marks obtained in the qualifying examination or in the entrance examination conducted by the State Govt./University as per its policy.
- (iii) That there shall be reservation of seats for SC/ST/OBC/handicapped etc. as per the Policy of State Govt.
- (iv) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE.
- (v) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (vi) That the tuition and other fees will be charged at rates prescribed by the concerned state Govt./affiliating University.
- (vii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time to time.
- (viii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (ix) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (x) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE as required at any time.
- (xii) In the event of non-compliance by the **Shadi Lal Kataria Memorial Sanstha, Pilani** with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management.


Shadi Lal Kataria Memorial Sanstha
Near Shyam Nagar, Ward No. 20
PILANI (Rajasthan)-333031

- (xiii) That the Management will not cause or allow discontinuation of the Course in any year or for any batch, and that where compelled, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.
- (xiv) That the Management has seen, studied and understood the norms and conditions stipulated by the NCTE for grant of recognition to the programme proposed and feels that they are satisfied, or can be satisfied by the time of inspection, failing which it would be willing to accept an unfavourable decision.
- (xv) The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or State Govt., or support from the NCTE.


SHER SINGH

SECRETARY

Place: PILANI

Date: 27/12/2007

Shadi Lal Kataria Memorial Sanstha
Near Shyam Mandir, Ward No. 20
PILANI (Rajasthan)-333031