

No 3123

Appendix- 1A

NATIONAL COUNCIL FOR TEACHER EDUCATION

Form of Application for grant of Recognition of Teacher Education
Institutions/Permission to start a new course or increase in intake (other than open
and Distance learning System)

1. General particulars/information

- 1.1 Name of the Institution SHADI LAL KATARIA MEMORIAL WOMEN
TEACHER TRAINING COLLEGE, PILANI
- 1.2 Postal Address in full SHADI LAL KATARIA MEMORIAL SANSTHA
(including PIN code) NEAR SHYAM MANDIR, WARD NO. 20,
PILANI - 333031 (Distt-JAUNJHUNU) RA
- 1.3 Telephone No./Fax/E mail 01596-243078, 9414492383
Fax - 01596-244183
E mail - slkms@rediffmail.com
- 1.4 Nearest Railway Station with distance in Kms.
CHIRAWA 15 Kms AWAY FROM PILANI
- 1.5 Nearest town with distance in Km., if located in rural area
0.0 Km - PILANI
- 1.6 Name of the programme B, Ed. Course
- 1.7 No. of units/intake proposed (indicate whether it is for a new programme or for
an additional intake in a recognized programme)
ONE UNITS (100 SEATS)
- 1.8 Academic year (indicating the month) from which the programme is proposed
JULY 2007 - 2008
- 1.9 Name of the affiliating/examining body
UNIVERSITY OF RAJASTHAN, JAIPUR
- 1.10 Type of Institution (Boys/Girls/Co-ed.) Girls

- 1.11 Whether the No Objection Certificate (NOC) issued by the State Govt. for starting the proposed programme has been attached? **THERE IS NO NEED OF NOC FROM STATE GOVT. AT THE TIME OF APPLYING APPLICATION IN N.C.T.E. ACCORDING TO NEW NORMS.**
- 1.12 Details of Application Fee
- (a) amount **40,000/-**
 - (b) draft No. and date **DD.No. 871827 Date 9/11/2006**
 - (c) Name of the Bank **S.B.B.J. PILANI**

2. Type of Management

- 2.1 Please indicate if the institution is to be managed by a Society or ~~Trust~~ [✓] Board. (A copy each of the Certificate of Registration, Memorandum of Association, Bye-laws etc. should be attached) **CERTIFICATE AND OTHER RELATED DOCUMENTS ATTACHED.**

3. Infrastructural facilities

- 3.1 Please indicate if land is available in the name of the Institution, either on ownership or on long term lease basis. **LAND IS AVAILABLE WITH THE NAME OF THE INSTITUTION / SOCIETY**
- 3.2 If the course is proposed to be started in a building already constructed, following details/documents may be furnished
- (a) approved building plan with the details of area floor/room wise **ATTACHED**
 - (b) total plinth area **ATTACHED**
 - (c) completion certificate from the local authority **ATTACHED**
- 3.3 If a building is yet to be constructed, the following details/documents should be furnished **N.A.**
- (a) site plan **N.A.**
 - (b) approved building plan with details of area floor/room wise **N.A.**
 - (c) date of commencement of construction **N.A.**

(d) likely date of completion of construction N.A.

3.4 Pending construction of own building, details of building(s) identified for starting the course N.A.

3.5 If more than one building has been identified, distance from one building to the other be given N.A.

3.6 Usable area of the building(s) in sq. ft. 6250000 sq. ft.

3.7 Are water, electricity and toilet facilities available? YES

3.8 Location of the building - whether residential or non-residential? RESIDENTIAL

3.9 Following specific details of accommodation may be furnished

	Number of rooms	Area in sq.ft.
Classrooms	04	39'9" X 38'
Activity room	02	23'8" X 17'6"

Principal room	01	-	15' x 14'
Faculty room	08	-	15' x 12'
Library	01	-	33'4" x 31'1"
Learning resource center	01	-	38' x 38'9"
Office room	01	-	15'4" x 13'05"
Store room	01	-	13'6" x 8'

3.10 Give details of space available for outdoor (play ground, etc.)/indoor games

PLAY FIELD AREA IS AVAILABLE MORE THAN
REQUIREMENT (3000 Sqm)

3.11 Give full details of furniture available

TABLE - 150
CHAIRS - 150
BIG SIZE TABLE - 10 (OFFICE TABLE)
PLASTIC CHAIRS - 110 (OTHER REQUIRED FURNITURE WILL BE
LECTURER STAND - 06 ARRANGED ACCORDING TO NORMS)
ALMIRA - 04

4 Curriculum transaction

4.1 Details of full time teaching staff /non-teaching staff, as per norms, if already appointed/selected/identified (A separate statement giving name, date of birth, educational and professional qualifications with year of passing and date of joining to be enclosed)

STAFF WILL BE APPOINTED ACCORDING TO RULES
OF STATE GOVT./UGC/UNIVERSITY BEFORE
INSPECTION.

4.2 Please indicate the steps that are being taken for recruiting teaching staff and non-teaching staff for the course (Give the procedure of recruitment and composition of selection committee)

PROCEDURE FOR RECRUITMENT OF B.ED. COLLEGE STAFF
WILL BE AS PER NORMS FOLLOWED BY STATE GOVT.
AND U.G.C./UNIVERSITY OF RAJASTHAN.

4.3 Names of primary schools/lower primary schools/ elementary schools/secondary schools/ senior secondary schools identified for practice teaching/internship and their distance from the institution

1. HIND PUBLIC SEC. SCHOOL, PILANI - 200 mtr distance from institute.
2. SH. C. L. LOYLRA SEC SCHOOL, PILANI 500 mtr " "
3. SH. S. R. B. SABOO SR. SEC SCHOOL, PILANI 200 mtr " "
4. Smt. JANKI DEVI SEC. SCHOOL, PILANI 300 mtr " "
5. SH. UDAI RAM PADIA SR. SEC SCHOOL, PILANI 1 Km " "

(LIST ATTACHED

5. Instructional facilities

5.1 Details of laboratory facilities such as Science Laboratory/Psychology Laboratory/Education Technology and media laboratory along with available equipment and software and hardware facilities may be given.

(a) Science Laboratory

ACCOMODATION FOR SCIENCE LABORATORY / PSYCHOLOGY LABORATORY / BT LAB AND MEDIA LABORATORY IS AVAIZABLE

(b) Psychology Laboratory AVAILABLE

(c) Education Technology and media laboratory AVAILABLE

- 5.2 Give details of laboratory equipment, computer hardware and software and other teaching aids

DETAILS OF LABORATORY EQUIPMENT, COMPUTER HARDWARE AND SOFTWARE WILL BE PROVIDED BEFORE INSPECTION.

- 5.3 For C.P.Ed./B.P.Ed./M.P.Ed. Courses, following details may be furnished
(a) details of play fields/multipurpose hall/gymnasium for indoor sports N.A.

N.A.

- (b) details of various equipment for games and sports

DETAILS OF EQUIPMENTS FOR GAMES AND SPORTS WILL BE ARRANGED BEFORE INSPECTION.

- (c) facilities of health education and anatomy and physiology lab along with the details of equipment

FACILITIES FOR HEALTH EDUCATION AND ANATOMY AND PHYSIOLOGY LAB WILL BE ARRANGED BEFORE INSPECTION.

- 5.4 Give details of books, magazines, journals audio-visual aids, teaching aids and play materials

BOOKS/MAGAZINES/JOURNALS/AUDIO-VISUAL AIDS WILL BE PURCHASED BEFORE N.C.T.E. INSPECTIC ACCORDING TO NORMS OF N.C.T.E

(APPROXIMATE 3300 BOOKS WILL BE ARRANGED IN COLLEGE LIBRARY)

6. Finance

6.1 Indicate the sources of finance and funds available for running the institution/programme

1. GRANT FROM PARENTAL BODY (THAT IS) SHADI LAL KATARIA MEMORIAL SANJHA)
2. DONATION FROM VARIOUS SECTOR AND MEMBER OF SOCIETY
3. STUDENT FEE

6.2 Has the institution provided endowment and reserve funds? Original Fixed Deposit Receipt for Rs.5.00 lacs towards Endowment Fund to be enclosed, which will be converted for joint operation after grant of recognition

ENCLOSED

7. Other information

7.1 Details of other courses, if any, being run by the institution N.A.
Name of the course Intake Duration Affiliating/examining
Body

- N.A. -

7.2 Details of other institutions, if any, being run by the Society/Trust/Board N.A.

- N.A. -

Name of the institution

Courses conducted

1101-070-1210
- N.A. -

Sher Singh

(SHER SINGH) Secretary.

Signature, name and designation of the
Applicant with Seal of the institution

Place : PILANI

Date : 28-11-2006